

The Lord's Day
All Saints Parish Church
June 19, 2022

Meditation for Worship

*Let the favor of the Lord our God be upon us; and confirm for us the work of our hands; yes, confirm the work of our hands.
(Ps. 90:17)*

If there be one God subsisting in three persons, then let us give equal reverence to all the persons in the Trinity. There is not more or less in the Trinity; the Father is not more God than the Son and Holy Ghost. There is an order in the Godhead, but no degrees; one person has not a majority or super eminence above another, therefore we must give equal worship to all the persons.

Thomas Watson

*Call to Worship

Ps. 145:1-3

I will extol You, my God, O King,
And I will bless Your name forever and ever.
Every day I will bless You,
And I will praise Your name forever and ever.
Great is the LORD, and highly to be praised,
And His greatness is unsearchable.

*Prayer of Invocation

*Hymn *Come, My Soul, and Bless the LORD* No. 103C

Public Confession

Almighty God, we come before You guilty. We have not loved You with our entire heart, soul, or strength. We have loved ourselves more than we have loved one another. We have sinned against You in our thoughts, by our words, and with our actions. Please forgive us, we pray. Forgive us for the sake of Your Son, and cause us to walk in freedom from sin.

Words of Assurance

Rom. 6:20-23

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Response **Who Trusts in God, a Strong Abode**

1. Who trusts in God, a strong a-bode in heav'n and earth pos - sess - es;
2. Though Sa-tan's wrath be - set our path, and world - ly scorn as - sail us,
3. In all the strife of mor - tal life our feet shall stand se - cure - ly;

who looks in love to Christ a - bove, no fear his heart op - press - es.
while you are near we will not fear, your strength shall nev - er fail us:
temp - ta - tion's hour shall lose its pow'r, for you shall guard us sure - ly.

In you a - lone, dear Lord, we own sweet hope and con - so - la - tion:
your rod and staff shall keep us safe, and guide our steps for - ev - er;
O God, re - new, with heav'n - ly dew, our bod - y, soul, and spir - it,

our shield from foes, our balm for woes, our great and sure sal - va - tion.
nor shades of death, nor hell be - neath, our souls from you shall sev - er.
un - til we stand at your right hand, through Je - sus' sav - ing mer - it.

St. 1, Joachim Magdeburg, 1572; st. 2-3, anon., 1597
Tr. Benjamin H. Kennedy, 1863
Alt. William Walsham How, 1864; mod.

CONSTANCE 8.7.8.7.D.
Arthur S. Sullivan, 1875

Prayer and Collection of the Tithe and Offerings

*Doxology

No. 567

*Old Testament Reading *The Security of God's People* Pss. 125, 126

*Response to the Word

"The grass withers, the flower fades, but the word of our God will stand forever."
Amen!

Prayers of the People

The Lord's Prayer

*Our Father, Who art in heaven,
hallowed be Thy name;
Thy kingdom come;
Thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation;
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
forever.
Amen.*

*Hymn

Before the Throne of God Above

No. 277

*New Testament Reading

Salutations; Titus in Crete

Titus 1

*Response to the Word

The Word of the LORD.
Thanks be to God!

*Prayer for the Ministry of the Word

Sermon

The Trinity (part 2)

John 1:14ff.; 5:17ff.

Sacrament of the Lord's Supper

*Hymn

Crown Him with Many Crowns

No. 380

*Benediction

* Congregation will please stand

Westminster Confession of Faith
Of Christ the Mediator

8.1. It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and man, the Prophet, Priest, and King, the Head and Savior of His church, the Heir of all things, and Judge of the world: unto whom He did from all eternity give a people, to be His seed, and to be by Him in time redeemed, called, justified, sanctified, and glorified.

8.2. The Son of God, the second person in the Trinity, being very and eternal God, of one substance and equal with the Father, did, when the fullness of time was come, take upon Him man's nature, with all the essential properties, and common infirmities thereof, yet without sin; being conceived by the power of the Holy Ghost, in the womb of the virgin Mary, of her substance. So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion. Which person is very God, and very man, yet one Christ, the only Mediator between God and man.

SOLI DEO GLORIA

The Use of Wine in the Observance of the Lord's Supper

In light of the biblical account of the Last Supper and Jesus' use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord's Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

All Saints

A community of Christ-worshippers

Elders

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| | |
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SOLA FIDE SOLA SCRIPTURA SOLA GRATIA

SOLO CHRISTO