

The Lord's Day
All Saints Parish Church
June 26, 2022

Meditation for Worship

*He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.
(Ps. 91:1)*

Not only was the death and resurrection of Christ the central theme of apostolic preaching and the principal subject of their writings, but it is remembered and celebrated in heaven: the theme of the songs of the redeemed in glory is the person and blood of the Savior: "Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing" (Revelation 5:12).

A.W. Pink

***Call to Worship**

The LORD is gracious and merciful;
Slow to anger and great in lovingkindness.
The LORD is good to all,
And His mercies are over all His works.
All Your works shall give thanks to You, O LORD,
And Your godly ones shall bless You.

Ps. 145:8-10

***Prayer of Invocation**

***Hymn** *O Praise the LORD! His Praise Proclaim!* No. 135

Public Confession

Father, as we find ourselves in Your presence, we are made aware of Your holiness and purity. We are also made aware of our continuing sins and impurity. As You call us to worship, You reveal Your majesty and goodness and truth. We know ourselves to be petty and vile and prone to error. Give us a hatred for all that is opposed to Your glory, and help us to walk in the fear of the LORD as those who have been redeemed by the blood of Your Son. Grant us the grace to live in obedience for the glory of our risen King Jesus. Amen.

Words of Comfort and Assurance

Rom. 8:33, 34

Who will bring a charge against God's elect? God is the one who justifies; who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Response

Who Trusts in God, a Strong Abode

1. Who trusts in God, a strong a-bode in heav'n and earth pos-sess-es;
2. Though Sa-tan's wrath be-set our path, and world-ly scorn as-sail us,
3. In all the strife of mor-tal life our feet shall stand se-cure-ly;

who looks in love to Christ a-bove, no fear his heart op-press-es.
while you are near we will not fear, your strength shall nev-er fail us:
temp-ta-tion's hour shall lose its pow'r, for you shall guard us sure-ly.

In you a-lone, dear Lord, we own sweet hope and con-so-la-tion:
your rod and staff shall keep us safe, and guide our steps for-ev-er;
O God, re-new, with heav'n-ly dew, our bod-y, soul, and spir-it,

our shield from foes, our balm for woes, our great and sure sal-va-tion.
nor shades of death, nor hell be-neath, our souls from you shall sev-er.
un-til we stand at your right hand, through Je-sus' sav-ing mer-it.

St. 1, Joachim Magdeburg, 1572; st. 2-3, anon., 1597
Tr. Benjamin H. Kennedy, 1863
Alt. William Walsham How, 1864; mod.

CONSTANCE 8.7.8.7.D.
Arthur S. Sullivan, 1875

Prayer and Collection of the Tithe and Offerings

***Doxology** No. 567

***Old Testament Reading** *Blessings in the Home* Pss. 127, 128

***Response to the Word**

"The grass withers, the flower fades, but the word of our God will stand forever."
Amen!

Prayers of the People

***Reading: The Nicene Creed**

*I believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only begotten Son of God,
begotten of the Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father,
by whom all things were made.
Who, for us men and for our salvation,
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again, according to the Scriptures;
and ascended into heaven, and sits on the right hand of the Father;
and he shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.*

*And I believe in the Holy Spirit, the Lord and Giver of life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets.
And I believe in one holy catholic and apostolic church.
I acknowledge one baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.*

***Hymn** *Take My Life, and Let It Be* No. 538

***New Testament Reading** *Teaching Sound Doctrine* Titus 2

***Response to the Word**

The Word of the LORD.
Thanks be to God!

***Prayer for the Ministry of the Word**

Sermon *The Lord Judges* Ps. 7

Sacrament of the Lord's Supper

***Hymn** *Stand Up, O God, Be Present Now* TH No. 71

***Benediction**

*** Congregation will please stand**

Westminster Confession of Faith
Of Christ the Mediator

- 8.3. The Lord Jesus, in His human nature thus united to the divine, was sanctified, and anointed with the Holy Spirit, above measure, having in Him all the treasures of wisdom and knowledge; in whom it pleased the Father that all fullness should dwell; to the end that, being holy, harmless, undefiled, and full of grace and truth, He might be thoroughly furnished to execute the office of a mediator, and surety. Which office He took not unto Himself, but was thereunto called by His Father, who put all power and judgment into His hand, and gave Him commandment to execute the same.
- 8.4. This office the Lord Jesus did most willingly undertake; which that He might discharge, He was made under the law, and did perfectly fulfill it; endured most grievous torments immediately in His soul, and most painful sufferings in His body; was crucified, and died, was buried, and remained under the power of death, yet saw no corruption. On the third day He arose from the dead, with the same body in which He suffered, with which also He ascended into heaven, and there sitteth at the right hand of His Father, making intercession, and shall return, to judge men and angels, at the end of the world.

The Use of Wine in the Observance of the Lord's Supper

In light of the biblical account of the Last Supper and Jesus' use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord's Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

Elders

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SOLI DEO GLORIA

All Saints

A community of Christ-worshippers

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SOLO CHRISTO