

The Lord’s Day
All Saints Parish Church
July 3, 2022

Meditation for Worship

*The LORD reigns, He is clothed with majesty;
The LORD has clothed and girded Himself with strength;
Indeed, the world is firmly established, it will not be moved.
(Ps. 93:1)*

For the future this is sure: the most wonderful thing in heaven will not be the golden street or the golden harps, but golden souls on which is stamped the image of God—“predestinated to be conformed to the image of his Son!” Praise God for such a glorious prospect, such a victorious issue, such a marvelous goal.

A.W. Pink

*Call to Worship

How blessed is he whose help is the God of Jacob,
Whose hope is in the LORD his God,
Who made heaven and earth,
The sea and all that is in them;
Who keeps faith forever;
Who executes justice for the oppressed;
Who gives food to the hungry.
The LORD sets the prisoners free.

Ps. 146:5–7

*Prayer of Invocation

*Hymn

Great Is Thy Faithfulness

No. 245

Public Confession

Heavenly Father, while we are discouraged by our continuing struggles with temptation in this life, we find hope in Your promise to forgive our sins for the sake of Your Son, our Savior. In His name, therefore, we ask you to forgive us for not keeping Your commandments. Forgive us for our lack of compassion toward those in need. Forgive us for speech that wounded, rather than edified. Forgive us for our lack of thankfulness in light of what You have done for us. Please work in us so that we flee from that which has even the appearance of evil and, instead, live as those who are called to be saints.

Words of Comfort and Assurance

Col. 2:13, 14

When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Response

PSALM 119:89–96

119L

Eternal Is Your Word, O LORD

1. ⁸⁹E - ter - nal is your word, O LORD; in heav’n it stands for -
2. ⁹²Had not your law been my de - light, I would have per - ished
3. ⁹⁵The wick - ed lie in wait for me; de - struc - tion threat - ens

ev - er sure. ⁹⁰Your truth re - mains thro’ ev - ’ry age the
in my strife. ⁹³Your pre - cepts I will not for - get; for
at their hands, but I, in spite of all their threats, will

earth you found - ed, it en - dures. ⁹¹They stand by your de -
thro’ them you pre - served my life. ⁹⁴LORD, res - cue me, for
still con - sid - er your com - mands. ⁹⁶Per - fec - tion’s lim - its

cree this day, for all things serve your sov - ’reign way.
I am yours, and I have sought to know your word.
I have found, but your com - mand - ments have no bound.

OPC/URCNA 2016
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MELITA 8.8.8.8.8.8.
John B. Dykes, 1861

Prayer and Collection of the Tithe and Offerings

*Doxology

No. 567

*Old Testament Reading *Prayer for God’s Protection* Pss. 129, 130

*Response to the Word

“The grass withers, the flower fades, but the word of our God will stand forever.”
Amen!

Prayers of the People

*Responsive Reading: The Law of God

Then God spoke all these words, saying, “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before Me.”

For us there is but one God, the Father, from whom are all things, and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him. (1 Cor. 8:6)

“You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, but showing lovingkindness to thousands, to those who love Me and keep My commandments.”

Little children, guard yourselves from idols. (1 John 5:21)

“You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain.”

“Pray, then, in this way: ‘Our Father who art in heaven, Hallowed be Thy name.’” (Matt. 6:9)

“Remember the sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is a sabbath of the LORD your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.”

There remains therefore a Sabbath rest for the people of God. For the one who has entered His rest has himself also rested from his works, as God did from His. (Heb. 4:9, 10)

“Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you.”

Children, be obedient to your parents in all things, for this is well-pleasing to the Lord. (Col. 3:20)

“You shall not murder.”

Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law. For this, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and if there is any other commandment, it is summed up in this saying, “You shall love your neighbor as yourself.” (Rom. 13:8, 9)

“You shall not commit adultery.”

Let marriage be held in honor among all, and let the marriage bed be undefiled; for fornicators and adulterers God will judge. (Heb. 13:4)

“You shall not steal.”

Let him who steals steal no longer; but rather let him labor, performing with his own hands what is good, in order that he may have something to share with him who has need. (Eph. 4:28)

“You shall not bear false witness against your neighbor.”
Therefore, laying aside falsehood, speak truth, each one of you, with his neighbor, for we are members of one another. (Eph. 4:25)

“You shall not covet.”
Do not let immorality or any impurity or greed even be named among you, as is proper among saints. (Eph. 5:3)

***Hymn** *Jesus! What a Friend for Sinners!* **No. 456**

***New Testament Reading** *Good Deeds* **Titus 3**

***Response to the Word**
The Word of the LORD.
Thanks be to God!

***Prayer for the Ministry of the Word**

Sermon *Life and Death in Christ* **Phil. 1:21**

Sacrament of the Lord’s Supper

***Hymn** *Abide with Me* **No. 159**

***Benediction**

*** Congregation will please stand**

SOLI DEO GLORIA

Westminster Confession of Faith

Of the Perseverance of the Saints

17.1. They, whom God hath accepted in His Beloved, effectually called, and sanctified by his Spirit, can neither totally nor finally fall away from the state of grace, but shall certainly persevere therein to the end, and be eternally saved.

17.2. This perseverance of the saints depends not upon their own free will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father; upon the efficacy of the merit and intercession of Jesus Christ, the abiding of the Spirit, and of the seed of God within them, and the nature of the covenant of grace: from all which ariseth also the certainty and infallibility thereof.

The Use of Wine in the Observance of the Lord’s Supper

In light of the biblical account of the Last Supper and Jesus’ use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord’s Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

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All Saints

A community of Christ-worshippers

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SOLO CHRISTO