

**The Lord's Day**  
**All Saints Parish Church**  
**July 17, 2022**

**Meditation for Worship**

*Your testimonies are fully confirmed; holiness befits Your house,  
O LORD, forevermore.*  
*(Ps. 93:5)*

*And, my brethren, it is quite certain that no man ever begins the new birth himself. The work of salvation never was commenced by any man. God the Holy Spirit must commence it.*

Charles Spurgeon

**\*Call to Worship**

Ps. 147:11-13

The LORD favors those who fear Him,  
***Those who wait for His lovingkindness.***  
Praise the LORD, O Jerusalem!  
***Praise your God, O Zion!***  
For He has strengthened the bars of your gates;  
***He has blessed your sons within you.***

**\*Prayer of Invocation**

**\*Hymn**      *O Come before the LORD, Our King*

No. 95A

**Public Confession**

*Heavenly Father, we confess that we have sinned against You. We have delighted ourselves in other things more than we have in You. We have, at times, cared too much for the comforts of this world and too little for those in need around us. Forgive us, O God, for taking for granted Your kind providence. Dear LORD, look upon us with mercy this day and provide us with grace so that we delight in serving You and obeying Your holy will.*

**Words of Comfort and Assurance**

Titus 3:3-7

For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. But when the kindness of God our Savior and His love for mankind appeared, He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, whom He poured out upon us richly through Jesus Christ our Savior, so that being justified by His grace we would be made heirs according to the hope of eternal life.

**Response**

PSALM 119:89-96

**119L      Eternal Is Your Word, O LORD**

1. <sup>89</sup>E - ter - nal is your word, O LORD; in heav'n it stands for -  
2. <sup>92</sup>Had not your law been my de - light, I would have per - ished  
3. <sup>95</sup>The wick - ed lie in wait for me; de - struc - tion threat - ens

ev - er sure. <sup>90</sup>Your truth re - mains thro' ev - 'ry age the  
in my strife. <sup>93</sup>Your pre - cepts I will not for - get; for  
at their hands, but I, in spite of all their threats, will

earth you found - ed, it en - dures. <sup>91</sup>They stand by your de -  
thro' them you pre - served my life. <sup>94</sup>LORD, res - cue me, for  
still con - sid - er your com - mands. <sup>96</sup>Per - fec - tion's lim - its

cree this day, for all things serve your sov - 'reign way.  
I am yours, and I have sought to know your word.  
I have found, but your com - mand - ments have no bound.

OPC/URCNA 2016

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MELITA 8.8.8.8.8.8.

John B. Dykes, 1861

**Prayer and Collection of the Tithe and Offerings**

**\*Doxology**

No. 567

**\*Old Testament Reading**    *The Blessedness of Unity*    Pss. 133, 134

**\*Response to the Word**

“The grass withers, the flower fades, but the word of our God will stand forever.”

**Amen!**

**Prayers of the People**

**The Lord's Prayer**

*Our Father, Who art in heaven,  
hallowed be Thy name;  
Thy kingdom come;  
Thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation;  
but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory,  
forever.  
Amen.*

**\*Hymn**

*The LORD Said to My Lord*

No. 110A

**\*New Testament Reading**    *God Has Spoken through His Son*    Heb. 1

**\*Response to the Word**

The Word of the LORD.  
***Thanks be to God!***

**\*Prayer for the Ministry of the Word**

**Sermon**

*The Doctrine of the Trinity (part 3)*

Phil. 2; Eph. 1

**Sacrament of the Lord's Supper**

**\*Hymn**

*Union with Thee*

No. 448

**\*Benediction**

\* Congregation will please stand

**Westminster Larger Catechism**

**Q. 36. Who is the Mediator of the covenant of grace?**

**A.** The only Mediator of the covenant of grace is the Lord Jesus Christ, who, being the eternal Son of God, of one substance and equal with the Father, in the fullness of time became man, and so was and continues to be God and man, in two entire distinct natures, and one person, forever.

**Q. 37. How did Christ, being the Son of God, become man?**

**A.** Christ the Son of God became man, by taking to Himself a true body, and a reasonable soul, being conceived by the power of the Holy Ghost in the womb of the virgin Mary, of her substance, and born of her, yet without sin.

SOLI DEO GLORIA

**The Use of Wine in the Observance of the Lord's Supper**

In light of the biblical account of the Last Supper and Jesus' use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord's Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

*All Saints*

A community of Christ-worshippers

**Elders**

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