

**The Lord's Day
All Saints Parish Church
July 31, 2022**

Meditation for Worship

*I have set the LORD continually before me;
because He is at my right hand, I will not be shaken.
(Ps. 16:8)*

Our spiritual estate standeth upon a sure bottom: the beginning is from God the Father, the dispensation from the Son, and the application from the Holy Ghost. . . . It is free in the Father, sure in the Son, ours in the Spirit.

Thomas Manton
(English Puritan clergyman who served as a clerk to the Westminster Assembly and a chaplain to Oliver Cromwell)

***Call to Worship**

Ps. 112:1-3

Praise the LORD! How blessed is the man who fears the LORD, who greatly delights in His commandments.

His descendants will be mighty on earth; the generation of the upright will be blessed.

Wealth and riches are in his house,
And his righteousness endures forever.

***Prayer of Invocation**

Hymn** ***Who with God Most High Finds Shelter **No. 91B**

Public Confession

Father in heaven, we know that we have sinned times without number. We have been prideful and have neglected the Scriptures in our daily lives. Although we have yielded to temptation and our sins accuse us, we are yet able to praise You because all our transgressions were laid upon our dear Savior and His sacrifice forever freed us from condemnation. Help us, O LORD, to subdue our corruption, and grant us the grace to persevere in thankful obedience for Your glory.

Words of Assurance

Isa. 55:6-8

Seek the LORD while He may be found; call upon Him while He is near. Let the wicked forsake his way and the unrighteous man his thoughts; and let him return to the LORD, and He will have compassion on him, and to our God, for He will abundantly pardon. "For My thoughts are not your thoughts, nor are your ways My ways," declares the LORD.

Response

PSALM 119:89-96

119L Eternal Is Your Word, O LORD

1. ⁸⁹E - ter - nal is your word, O LORD; in heav'n it stands for -
2. ⁹²Had not your law been my de - light, I would have per - ished
3. ⁹⁵The wick - ed lie in wait for me; de - struc - tion threat - ens

ev - er sure. ⁹⁰Your truth re - mains thro' ev - 'ry age the
in my strife. ⁹³Your pre - cepts I will not for - get; for
at their hands, but I, in spite of all their threats, will

earth you found - ed, it en - dures. ⁹¹They stand by your de -
thro' them you pre - served my life. ⁹⁴LORD, res - cue me, for
still con - sid - er your com - mands. ⁹⁶Per - fec - tion's lim - its

cree this day, for all things serve your sov - 'reign way.
I am yours, and I have sought to know your word.
I have found, but your com - mand - ments have no bound.

OPC/URCNA 2016
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MELITA 8.8.8.8.8.8.
John B. Dykes, 1861

Prayer and Collection of the Tithe and Offerings

***Doxology** **No. 567**

Old Testament Reading** ***God's Great Works **Ps. 136**

***Response to the Word**

"The grass withers, the flower fades, but the word of our God will stand forever."

Amen!

Prayers of the People

***Responsive Reading: Westminster Larger Catechism**

Q. 6. What do the Scriptures make known of God?

A. The Scriptures make known what God is, the persons in the Godhead, His decrees, and the execution of His decrees.

Q. 7. What is God?

A. God is a Spirit, in and of Himself infinite in being, glory, blessedness, and perfection; all-sufficient, eternal, unchangeable, incomprehensible, every where present, almighty, knowing all things, most wise, most holy, most just, most merciful and gracious, long-suffering, and abundant in goodness and truth.

Q. 8. Are there more Gods than one?

A. There is but one only, the living and true God.

Q. 9. How many persons are there in the Godhead?

A. There be three persons in the Godhead, the Father, the Son, and the Holy Ghost; and these three are one true, eternal God, the same in substance, equal in power and glory; although distinguished by their personal properties.

Q. 10. What are the personal properties of the three persons in the Godhead?

A. It is proper to the Father to beget the Son, and to the Son to be begotten of the Father, and to the Holy Ghost to proceed from the Father and the Son from all eternity.

Q. 11. How doth it appear that the Son and the Holy Ghost are God equal with the Father?

A. The Scriptures manifest that the Son and the Holy Ghost are God equal with the Father, ascribing unto them such names, attributes, works, and worship, as are proper to God only.

Hymn** ***Join All the Glorious Names **No. 377**

New Testament Reading** ***Moses and Christ **Heb. 3**

***Response to the Word**

The Word of the LORD.

Thanks be to God!

***Prayer for the Ministry of the Word**

Sermon ***The Doctrine of the Trinity (part 4)*** **John 14; Acts 5; Titus 3**

Sacrament of the Lord's Supper

Hymn** ***How Vast the Benefits Divine **No. 426**

***Benediction**

*** Congregation will please stand**

Preservation of the Elect

If the elect could perish then Jesus Christ should be very unfaithful to His Father because God the Father hath given this charge to Christ, that whomsoever He elected, Christ should preserve them safe, to bring them to heaven. John 6:39.

Christopher Love
(Welsh Presbyterian preacher and activist
during the English Civil War)

SOLI DEO GLORIA

The Use of Wine in the Observance of the Lord's Supper

In light of the biblical account of the Last Supper and Jesus' use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord's Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

All Saints

A community of Christ-worshippers

Elders

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SOLA FIDE SOLA SCRIPTURA SOLA GRATIA

SOLO CHRISTO