

# The Lord's Day

## All Saints Parish Church

### October 29, 2023

#### Meditation for Worship

*Hear, O LORD, and be gracious to me; O LORD, be my helper.*  
(Ps. 30:10)

#### \*Call to Worship

God be gracious to us and bless us,  
*And cause His face to shine upon us.*  
That Your way may be known on the earth,  
*Your salvation among all nations.*  
Let the peoples praise You, O God;  
*Let all the peoples praise You.*

Ps. 67:1-3

#### \*Prayer of Invocation

\*Hymns *From Out the Depths to You I Cry!* (back page)  
*All People That on Earth Do Dwell* No. 100B

#### Public Confession

*We confess our many sins, knowing that we are called to be saints. Pardon our sins of speech and conduct; forgive our sins of omission and sins caused by our lack of zeal for Your holiness. Enable us to choose the paths of righteousness.*

#### Words of Assurance

Rom. 5:1, 2

Having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

#### Response

### As the Hart Longs for Flowing Streams

*As the deer pants for streams of water, so my soul pants for you, O God. Ps. 42:1*

Unison

1. As the hart longs for flow- ing streams,  
2. My tears have fed me day and night,  
3. Why do I mourn and toil with - in,

so longs my soul for thee, O God.  
while men have said, "Where is your God?"  
when it is mine to hope in God?

My soul does thirst for the liv - ing God;  
But I re - call as my soul pours dry,  
I shall a - gain sing praise to him;

when shall I come to see thy face?  
the days of praise with - in thy house.  
he is my help, he is my God.

Based on Psalm 42  
Danna Harkins, 1975

AS THE HART LONGS L.M.  
Appalachian folk melody  
Arr. by Danna Harkins, 1975

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#### Prayer and Collection of the Tithe and Offerings

#### \*Doxology

No. 567

#### \*Old Testament Reading

*Sayings of the Wise* Prov. 26:1-16

#### \*Response to the Word

"The grass withers, the flower fades, but the word of our God will stand forever."

*Amen!*

#### Prayers of the People

#### \*Responsive Reading: Westminster Shorter Catechism

Q. 31. What is effectual calling?

*A. Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he does persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.*

Q. 32. What benefits do they that are effectually called partake of in this life?

*A. They that are effectually called do in this life partake of justification, adoption, and sanctification, and the several benefits which in this life do either accompany or flow from them.*

Q. 33. What is justification?

*A. Justification is an act of God's free grace, wherein he pardons all our sins, and accepts us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.*

\*Hymn *Lord, Keep Us Steadfast in Your Word* No. 412

\*New Testament Reading *Jesus Is Rejected* John 10:22-42

#### \*Response to the Word

The Word of the LORD.

*Thanks be to God!*

#### \*Prayer for the Ministry of the Word

Sermon *The Doctrine of Justification* Rom. 5; Gal. 3; Col. 2; etc.

#### Sacrament of the Lord's Supper

\*Hymn *A Mighty Fortress Is Our God* No. 244

#### \*Benediction

\* Congregation will please stand

# From Out the Depths to You I Cry!

# SOLI DEO GLORIA

1. From out the depths to you I cry! O LORD, to  
 2. If you, O LORD, should mark our sins, then who, O  
 3. I wait for God, my soul a - waits; my hope is  
 4. Hope in the LORD, O Is - ra - el, for mer - cy

me give ear and give at - ten - tion  
 LORD, could stand? With you for - give - ness  
 in his word. Yes, more than watch - men  
 is with him; with great re - demp - tion

to my voice; my cry for mer - cy hear.  
 can be found, that you may fear com - mand.  
 wait for dawn, my soul a - waits the LORD.  
 he will save his Is - r'el from all sin.

Psalm 130

MARTYRDOM C.M.  
 Hugh Wilson, 1800  
 Arr. Robert A. Smith, 1825

**The Use of Wine in the Observance of the Lord's Supper**

In light of the biblical account of the Last Supper and Jesus' use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord's Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.



### Elders

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SOLA FIDE SOLA SCRIPTURA SOLA GRATIA

SOLO CHRISTO