

**The Lord's Day  
All Saints Parish Church  
May 26, 2024**

**Meditations for Worship**

*Trust in the LORD and do good;  
dwell in the land and cultivate faithfulness.  
(Ps. 37:3)*

*"The groans of earth shall be surpassed by the songs of heaven, and the world woes of time shall be swallowed up in the hallelujahs of eternity."*

Charles Spurgeon

**\*Call to Worship**

Sing to the LORD a new song;

***Sing to the LORD, all the earth.***

Sing to the LORD, bless His name;

***Proclaim good tidings of His salvation from day to day.***

Tell of His glory among the nations,

***His wonderful deeds among all the peoples.***

**Ps. 96:1-3**

**\*Prayer of Invocation**

**\*Hymn**

*O Come, My Soul, Bless Thou the Lord*

**No. 103E**

**Public Confession**

*Indeed, O LORD, we bless Your holy name. We remember Your mercy and Your grace. We give thanks for Your saving love. Forgive our transgressions, heavenly Father, and cause us to delight in righteousness. Teach us to walk rightly before You as humble servants.*

**Words of Assurance**

**Ps. 84:10-12**

A day in Your courts is better than a thousand outside. I would rather stand at the threshold of the house of my God than dwell in the tents of wickedness. For the LORD God is a sun and shield; the LORD gives grace and glory; no good thing does He withhold from those who walk uprightly. O LORD of hosts, how blessed is the man who trusts in You!

**Response**

**Lead Me, Lord, Lead Me in Thy Righteousness**

*Lead me, O LORD, in your righteousness. Ps. 5:8*

1. Lead me, Lord, lead me in thy right-eous-ness,  
2. Teach me, Lord, teach me tru-ly how to live,

make thy way plain be - fore my face. For it is  
that I may come to know thee, and in thy

thou, Lord, thou, Lord, on - ly, that  
pres - ence serve thee with glad - ness, and

mak - est me dwell in safe - ty.  
sing songs of praise to thy glo - ry.

St. 1, Samuel S. Wesley, 1810-1876  
St. 2, George F. Strickling  
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LEAD ME, LORD 10.8  
Samuel S. Wesley, 1810-1876

**Prayer and Collection of the Tithe and Offerings**

**\*Doxology**

**No. 567**

**\*Old Testament Reading**

*Prayer for Protection*

**Ps. 25**

**\*Response to the Word**

"The grass withers, the flower fades, but the word of our God will stand forever."

**Amen!**

**Prayers of the People**

**\*Reading: Westminster Shorter Catechism**

Q. 67. Which is the sixth commandment?

**A. The sixth commandment is, You shall not murder.**

Q. 68. What is required in the sixth commandment?

**A. The sixth commandment requires all lawful endeavors to preserve our own life, and the life of others.**

Q. 69. What is forbidden in the sixth commandment?

**A. The sixth commandment forbids the taking away of our own life, or the life of our neighbor unjustly, or whatever contributes to such ends.**

**\*Hymn**

*Fill Thou My Life, O Lord My God*

**No. 534**

**\*New Testament Reading**

*Choosing of the Seven*

**Acts 6**

**\*Response to the Word**

The Word of the LORD.

**Thanks be to God!**

**\*Prayer for the Ministry of the Word**

**Sermon**

*Preparation for Conquest: Know Your History*

**Josh. 4**

**Sacrament of the Lord's Supper**

**\*Hymn**

*I Have No Other Comfort*

**No. 480**

**\*Benediction**

**\* Congregation will please stand**

**Sola Scriptura  
Scripture Alone**

*The doctrine of Sola Scriptura, or scripture alone, is a central belief of Reformed Theology. In terms of understanding the faith and proper practice of Christianity, we maintain that there is no authoritative source outside of Scripture to which we are accountable. As our Confession says: "The supreme Judge, by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the scripture." (WCF 1.10)*

**The Use of Wine in the Observance of the Lord's Supper**

In light of the biblical account of the Last Supper and Jesus' use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord's Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.



A community of Christ-worshippers

**Elders**

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SOLA FIDE SOLA SCRIPTURA SOLA GRATIA  
SOLO CHRISTO