

The Lord's Day
All Saints Parish Church
July 14, 2024

Meditations for Worship

Mark the blameless man, and behold the upright;
for the man of peace will have a posterity.
(Ps. 37:37)

"He who communes with God is always at home."

Charles Spurgeon

*Call to Worship

Ps. 113:1-4

Praise the LORD! Praise, O servants of the LORD,

Praise the name of the LORD.

Blessed be the name of the LORD from this time forth and forever.

From the rising of the sun to its setting the name of the LORD is to be praised.

The LORD is high above all nations;

His glory is above the heavens.

*Prayer of Invocation

*Hymn **All Praise to God, Who Reigns Above** (back page)

Public Confession

Almighty God, we come before You guilty. We have not loved You with our entire heart, soul, or strength. We have loved ourselves more than we have loved one another. We have sinned against You in our thoughts, by our words, and with our actions. Please forgive us, we pray. Forgive us for the sake of Your Son, and cause us to walk in freedom from sin.

Words of Assurance

Rom. 6:20-23

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Response Show Me Mercy, O God

Be gracious to me, O God, be gracious to me, for my soul takes refuge in Thee: Psalm 57:1

1. Show me mer - cy, O God, show me mer - cy, for my soul finds its trust in
2. Now my soul a - mong li - ons is ly - ing, a - mong those who speak out with
3. They a net for my steps have pre - pared for me; my soul in grief is bowed
4. I will give thanks to You with the peo - ple; with the na - tions I'll sing praise to

You. In Your shad - ow - ing wings I take ref - uge un - til sor - rows have all passed
fire, and whose teeth are like spears and ar - rows, and their tongue as a sharp - ened
down. Tho' a pit they have dug be - fore me, in the midst they have fal - len
You. For Your love is great to the heav - ens, and Your truth un - to the

by. I cry out un - to God Most High, un - to God who per - forms all things for
sword. Be ex - al - ted, O God, in the heav'ns; let Your glo - ry be o - ver all the
down. O, my heart is stead - fast, O God, yes, my heart is stead - fast, I will
clouds. Be ex - al - ted, O God, in the heav'ns; let Your glo - ry be o - ver all the

me. He from heav - en sends help and will save me; God shall send forth His mer - cy and truth.
earth. Be ex - al - ted, O God, in the heav - ens; let Your glo - ry be o - ver the earth.
sing. I will sing, I will sing prais - es to Your name; a - wake, glo - ry and dawn, harp and lyre.
earth. Be ex - al - ted, O God, in the heav - ens; let Your glo - ry be o - ver the earth.

Psalm 57

KJHESED 10.8.10.8.8.10.10.9
Daniel Joner, 2006

Prayer and Collection of the Tithe and Offerings

*Doxology No. 567

*Old Testament Reading **David's Confession** Ps. 32

*Response to the Word

"The grass withers, the flower fades, but the word of our God will stand forever."

Amen!

Prayers of the People

*Reading: The Westminster Shorter Catechism

Q. 76. Which is the ninth commandment?

A. The ninth commandment is, You shall not bear false witness against your neighbor.

Q. 77. What is required in the ninth commandment?

A. The ninth commandment requires the maintaining and promoting of truth between man and man, and of our own and our neighbor's good name, especially in witness bearing.

Q. 78. What is forbidden in the ninth commandment?

A. The ninth commandment forbids whatsoever is prejudicial to truth, or injurious to our own, or our neighbor's, good name.

*Hymn **How Sweet and Awesome Is the Place** No. 425

*New Testament Reading **Peter and Cornelius** Acts 10:1-23a

*Response to the Word

The Word of the LORD.

Thanks be to God!

*Prayer for the Ministry of the Word

Sermon **The End of Conquest: Rest from War** Josh. 11

Sacrament of the Lord's Supper

*Hymn **Jesus Shall Reign Where'er the Sun** No. 417

*Benediction

* Congregation will please stand

All Praise to God, Who Reigns Above



1. All praise to God, who reigns a - bove, The God of all cre -
 2. What God's al - might - y pow'r hath made His gra-cious mer - cy
 3. I cried to him in time of need: Lord God, O, hear my
 4. The Lord for - sak - eth not his flock, His cho - sen gen - er -
 5. Ye who con - fess Christ's ho - ly Name, To God give praise and
 6. Then come be - fore his pres - ence now And ban - ish fear and

a - tion, The God of won - ders, pow'r, and love, The God of
 keep - eth; By morn - ing dawn or eve - ning shade His watch - ful
 call - ing! For death he gave me life in - deed And kept my
 a - tion; He is their Ref - uge and their Rock, Their Peace and
 glo - ry! Ye who the Fa - ther's pow'r pro - claim, To God give
 sad - ness; To your Re - deem - er pay your vow And sing with

our sal - va - tion! With heal - ing balm my soul he fills, The God who
 eye ne'er sleep - eth; With - in the king - dom of his might, Lo, all is
 feet from fall - ing. For this my thanks shall end - less be; O, thank him,
 their Sal - va - tion. As with a moth - er's ten - der hand He leads his
 praise and glo - ry! All i - dols un - der - foot be trod, The Lord is
 joy and glad - ness: Though great dis - tress my soul be - fell, The Lord, my

ev - 'ry sor - row stills, To God all praise and glo - ry!
 just and all is right, To God all praise and glo - ry!
 thank our God, with me, To God all praise and glo - ry!
 own, his cho - sen band, To God all praise and glo - ry!
 God! The Lord is God! To God all praise and glo - ry!
 God, did all things well, To God all praise and glo - ry!

Johann J. Schütz, 1675, cento

LOBET DEN HERRN, IHR
 Melchior, Vulpius, 1609

Saintly Perseverance

“He that will be Christ’s soldier must persevere to the end of his life in the war against Satan. Not he that takes the field, but he that keeps the field, not he that sets out, but he that holds out in this holy war deserves the name of a saint.”

William Gurnall

SOLI DEO GLORIA

The Use of Wine in the Observance of the Lord’s Supper

In light of the biblical account of the Last Supper and Jesus’ use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord’s Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

All Saints

A community of Christ-worshippers

Elders

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SOLA FIDE

SOLA SCRIPTURA

SOLA GRATIA

SOLO CHRISTO