

The Lord's Day  
All Saints Parish Church  
May 11, 2025

Meditation for Worship

***For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast. (Eph. 2:8, 9)***

*Man, by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the covenant of grace; wherein He freely offers unto sinners life and salvation by Jesus Christ.*

Westminster Confession of Faith 7.3

\*Call to Worship

Ps. 91:1-4

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

***I will say to the LORD, "My refuge and my fortress, My God, in whom I trust!"***

For it is He who delivers you from the snare of the trapper

***And from the deadly pestilence.***

He will cover you with His pinions, and under His wings you may seek refuge;

***His faithfulness is a shield and bulwark.***

\*Prayer of Invocation

\*Hymn

***Who with God Most High Finds Shelter***

No. 91B

Public Confession

***We make this confession with humility and hope. We are humbled by Your forgiveness and made hopeful by Your promises. Pardon our sinful thoughts and words; forgive our mistreatment of others. Let us find encouragement in our great Savior, who gave Himself for us.***

Words of Assurance

Ps. 86:8-10

There is no one like You among the gods, O Lord, nor are there any works like Yours. All nations whom You have made shall come and worship before You, O Lord, and they shall glorify Your name. For You are great and do wondrous deeds; You alone are God.

Response

The Lord's My Shepherd

1. <sup>1</sup>The Lord's my Shep - herd, I'll not want; <sup>2</sup>he makes me down to lie  
2. <sup>3</sup>My soul he doth re - store a - gain, and me to walk doth make  
3. <sup>4</sup>Yea, though I walk in death's dark vale, yet will I fear none ill,  
4. <sup>5</sup>My ta - ble thou hast fur - nish - ed in pres - ence of my foes;  
5. <sup>6</sup>Good - ness and mer - cy all my life shall sure - ly fol - low me;

in pas - tures green; he lead - eth me the qui - et wa - ters by.  
with - in the paths of righ - teous - ness, e'en for his own name's sake.  
• for thou art with me; and thy rod and staff me com - fort still.  
my head thou dost with oil a - noint, and my cup o - ver - flows.  
and in God's house for - ev - er - more my dwell - ing place shall be.

Francis Rous, William Mure, and others  
Scottish Psalter, 1650

CRIMOND C.M.  
Probably by David Grant, 1833-1893  
Harm. T. C. L. Pritchard, 1885-1960; alt.  
From the Scottish Psalter © 1929 Oxford University Press.  
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Prayer and Collection of the Tithe and Offerings

\*Doxology

No. 567

Old Testament Reading ***Praise for Deliverance*** Ps. 68:20-35

Response to the Word

"The grass withers, the flower fades, but the word of our God will stand forever."

***Amen!***

Prayers of the People

\*Reading: The Heidelberg Catechism

12 Q. According to God's righteous judgment we deserve punishment both now and in eternity: how then can we escape this punishment and return to God's favor?

***A. God requires that his justice be satisfied. Therefore the claims of this justice must be paid in full, either by ourselves or by another.***

13 Q. Can we make this payment ourselves?

***A. Certainly not. Actually, we increase our debt every day.***

14 Q. Can another creature—any at all—pay this debt for us?

***A. No. To begin with, God will not punish any other creature for what a human is guilty of. Furthermore, no mere creature can bear the weight of God's eternal wrath against sin and deliver others from it.***

15 Q. What kind of mediator and deliverer should we look for then?

***A. One who is a true and righteous man, yet more powerful than all creatures, that is, one who is also true God.***

\*Hymn ***O Love, How Deep, How Broad, How High!*** No. 261

New Testament Reading ***Consequences of Unbelief*** Rom. 1:18-32

Response to the Word

The Word of the LORD.

***Thanks be to God!***

Prayer for the Ministry of the Word

Sermon ***Covenant Theology: The Covenant of Grace (part 1)***  
Eph. 2; Gen. 9; 12; 15; 17; Gal. 3

Sacrament of the Lord's Supper

\*Hymn ***All Glory Be to God*** No. 235

\*Benediction

\* Congregation will please stand

**Unworthy yet Loved**

*"Satan tells me I am unworthy; but I always was unworthy and yet God has long loved me."*

Charles Spurgeon

SOLI DEO GLORIA

**The Use of Wine in the Observance of the Lord's Supper**

In light of the biblical account of the Last Supper and Jesus' use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord's Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

**Elders**

Rev. Dr. James Bordwine  
Dan Joner

(360) 608-9192  
(360) 607-6876

**Deacon**

Rob Sculley

(360) 975-2839

*All Saints*

A community of Christ-worshippers

SOLA FIDE

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SOLO CHRISTO