

The Lord's Day
All Saints Parish Church
May 18, 2025

Meditation for Worship

Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am God Almighty; walk before Me, and be blameless. I will establish My covenant between Me and you, and I will multiply you exceedingly."

(Gen. 17:1, 2)

"No man can be truly thankful to God for the dying love of Christ, and for the infinite mercy and love of God toward Himself, and yet lead a wicked life. His gratitude, if sincere, will lead him to be holy."

Jonathan Edwards

Response

The Lord's My Shepherd

1. ¹The Lord's my Shep - herd, I'll not want; ²he makes me down to lie
2. ³My soul he doth re - store a - gain, and me to walk doth make
3. ⁴Yea, though I walk in death's dark vale, yet will I fear none ill,
4. ⁵My ta - ble thou hast fur - nish - ed in pres - ence of my foes;
5. ⁶Good - ness and mer - cy all my life shall sure - ly fol - low me;

in pas - tures green; he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e'en for his own name's sake.
• for thou art with me; and thy rod and staff me com - fort still.
my head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell - ing place shall be.

Francis Rous, William Mure, and others
Scottish Psalter, 1650

CRIMOND C.M.
Probably by David Grant, 1833-1893
Harm. T. C. L. Pritchard, 1885-1960; alt.
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*Reading: The Nicene Creed

*I believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only begotten Son of God,
begotten of the Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father,
by whom all things were made.
Who, for us men and for our salvation,
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again, according to the Scriptures;
and ascended into heaven, and sits on the right hand of the
Father;
and he shall come again, with glory, to judge the living and the
dead;
whose kingdom shall have no end.*

*And I believe in the Holy Spirit, the Lord and Giver of life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and
glorified;
who spoke by the prophets.
And I believe in one holy catholic and apostolic church.
I acknowledge one baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.*

*Hymn *To God Be the Glory* No. 236

New Testament Reading *Impartiality of God* Rom. 2:1-16

Response to the Word
The Word of the LORD.
Thanks be to God!

Prayer for the Ministry of the Word

Sermon *Covenant Theology: The Covenant of Grace (part 2)*
Gen. 12; 15; 17

Sacrament of the Lord's Supper

*Hymn *Father, Long before Creation* No. 242

*Benediction

* Congregation will please stand

Ps. 95:1, 2

*Call to Worship

O come, let us sing for joy to the LORD,
Let us shout joyfully to the rock of our salvation.
Let us come before His presence with thanksgiving,
Let us shout joyfully to Him with psalms.

*Prayer of Invocation

*Hymn *Psalms 100* (back page)

Public Confession

O God of all grace, look with mercy on Your people. Remember that we are but dust; remember Your holy covenant and save us from our sin. We confess that we have not walked rightly before You; we have yielded to temptation. Forgive us and grant us assurance of our standing in Christ. For Your glory, keep us from sin in the days to come.

Words of Assurance

John 1:11-13

He came to His own, and those who were His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Prayer and Collection of the Tithe and Offerings

*Doxology No. 567

Old Testament Reading *Cry of Distress* Ps. 69:1-18

Response to the Word

"The grass withers, the flower fades, but the word of our God will stand forever."

Amen!

Prayers of the People

Psalm 100

GLASGOW C.M.
Thomas Moore, 1756

1. O shout for joy un - to the LORD, Earth's
 2. Know that the LORD is God in - deed; He
 3. O en - ter then His gates with thanks, His
 4. Be - cause Je - ho - vah is most good, His

peo - ple far and near; With glad - ness serve the
 made us; we are His. We are His peo - ple,
 courts with voice of praise; Give thanks to Him with
 mer - cy nev - er ends; And un - to gen - er -

LORD; O come To Him with songs of cheer.
 and the sheep Kept where His pas - ture is.
 joy - ful - ness, And bless His name al - ways.
 a - tions all His faith - ful - ness ex - tends.

The Deadly Root

"The longer you delay, the more your sin gets strength and rooting. If you cannot bend a twig, how will you be able to bend it when it is a tree?"

Richard Baxter

SOLI DEO GLORIA

The Use of Wine in the Observance of the Lord's Supper

In light of the biblical account of the Last Supper and Jesus' use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord's Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

All Saints

A community of Christ-worshippers

Elders

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SOLA FIDE

SOLA SCRIPTURA

SOLA GRATIA

SOLO CHRISTO