

The Lord's Day
All Saints Parish Church
November 2, 2025

Meditation for Worship

The man said, "This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

(Gen. 2:23)

"For as the Lord is one with His Body, the Church, so also the two, male and female, are one flesh in marriage, reflecting the unity of the Bridegroom and the Bride."

Irenaeus

*Call to Worship

Ps. 37:27-29

Depart from evil and do good,
So you will abide forever.

For the LORD loves justice and does not forsake His godly ones;

They are preserved forever, but the descendants of the wicked will be cut off.

The righteous will inherit the land
And dwell in it forever.

*Prayer of Invocation

*Hymn

A Mighty Fortress Is Our God

No. 244

Public Confession

Heavenly Father, in this life we are troubled with frequent temptation, and we long to be free from sin's burden. Please forgive our many transgressions for the sake of our Savior, Jesus Christ. Fill us with gladness as we consider His work on our behalf and anticipate the day when we will be free from all that is unholy.

Words of Assurance

Isa. 33:5, 6

The LORD is exalted, for He dwells on high; He has filled Zion with justice and righteousness. And He will be the stability of your times, a wealth of salvation, wisdom and knowledge; the fear of the LORD is his treasure.

Response

LORD, from the Depths to You I Cry!

1. ¹LORD, from the depths to you I cry!
2. ³If you, O LORD, should mark our sins,
3. ⁵I wait, my soul a - waits the LORD;
4. ⁷O Is - r'el, hope in God the LORD,

²O Lord, to me give ear and give at - ten - tion
then who, O Lord, could stand? ⁴But par - don can be
my hope is in his word. ⁶Yes, more than watch - men
for mer - cy is with him; ⁸with great re - demp - tion

to my voice; my cry for mer - cy hear.
found with you that you may fear com - mand.
wait for dawn, my soul a - waits the Lord.
he will save his Is - r'el from all sin.

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ST. COLUMBA C.M.
Old Irish hymn melody; alt. 1990

Prayer and Collection of the Tithe and Offerings

*Doxology

No. 567

Old Testament Reading *God's Covenant with David* Ps. 89:1-29

Response to the Word

"The grass withers, the flower fades, but the word of our God will stand forever."

Amen!

Prayers of the People

*Responsive Reading: The Law of God

Then God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before Me."

For us there is but one God, the Father, from whom are all things, and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him. (1 Cor. 8:6)

"You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, but showing lovingkindness to thousands, to those who love Me and keep My commandments."

Little children, guard yourselves from idols. (1 John 5:21)

"You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain."

"Pray, then, in this way: 'Our Father who art in heaven, Hallowed be Thy name.'" (Matt. 6:9)

"Remember the sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is a sabbath of the LORD your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy."

There remains therefore a Sabbath rest for the people of God. For the one who has entered His rest has himself also rested from his works, as God did from His. (Heb. 4:9, 10)

"Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you."

Children, be obedient to your parents in all things, for this is well-pleasing to the Lord. (Col. 3:20)

"You shall not murder."

Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law. For this, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and if there is any other commandment, it is summed up in this saying, "You shall love your neighbor as yourself." (Rom. 13:8, 9)

"You shall not commit adultery."

Let marriage be held in honor among all, and let the marriage bed be undefiled; for fornicators and adulterers God will judge. (Heb. 13:4)

"You shall not steal."

Let him who steals steal no longer; but rather let him labor, performing with his own hands what is good, in order that he may have something to share with him who has need. (Eph. 4:28)

“You shall not bear false witness against your neighbor.”

Therefore, laying aside falsehood, speak truth, each one of you, with his neighbor, for we are members of one another. (Eph. 4:25)

“You shall not covet.”

Do not let immorality or any impurity or greed even be named among you, as is proper among saints. (Eph. 5:3)

***Hymn** *Lord, Keep Us Steadfast in Your Word* **No. 412**

New Testament Reading *The Work of the Ministry* **1 Cor. 3**

Response to the Word

The Word of the LORD.

Thanks be to God!

Prayer for the Ministry of the Word

Sermon *Covenant Theology: The Family (part 2)* **Gen. 2; Eph. 5**

Sacrament of the Lord’s Supper

***Hymn** *Now Thank We All Our God* **No. 181**

***Benediction**

*** Congregation will please stand**

Bound by Love

“In Christian marriage, love is not an option. It is a duty.”

R.C. Sproul

SOLI DEO GLORIA

The Use of Wine in the Observance of the Lord’s Supper

In light of the biblical account of the Last Supper and Jesus’ use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord’s Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

Elders

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