

The Lord’s Day
All Saints Parish Church
March 8, 2026

Meditation for Worship

Like a shepherd He will tend His flock,
In His arm He will gather the lambs
And carry them in His bosom;
He will gently lead the nursing ewes.
(Isa. 40:11)

“What a comfort is this! That we have a Shepherd that knows us by name. He knows our wants, our names, our conditions. He knows the very number of our hairs. If we be in the dark, He can see us; if we be lost, He can find us.”

Richard Sibbes

*Call to Worship

Ps. 106:1–3

Praise the LORD! Oh give thanks to the LORD, for He is good;
For His lovingkindness is everlasting.
Who can speak of the mighty deeds of the LORD,
Or can show forth all His praise?
How blessed are those who keep justice,
Who practice righteousness at all times!

*Prayer of Invocation

*Hymn

Shout to the LORD, All Earth

No. 100A

Public Confession

Indeed, O God, we bless Your holy name. We remember Your mercy and Your grace shown to us in Christ Jesus. We give thanks for Your saving love. Forgive our transgressions, heavenly Father, and cause us to delight in righteousness. Teach us to walk rightly before You as humble servants.

Words of Assurance

Ps. 84:10–12

A day in Your courts is better than a thousand outside. I would rather stand at the threshold of the house of my God than dwell in the tents of wickedness. For the LORD God is a sun and shield; the LORD gives grace and glory; no good thing does He withhold from those who walk uprightly. O LORD of hosts, how blessed is the man who trusts in You!

Response

The Lord’s My Shepherd

1. ¹The Lord’s my Shep - herd, I’ll not want; ²he makes me down to lie
2. ³My soul he doth re - store a - gain, and me to walk doth make
3. ⁴Yea, though I walk in death’s dark vale, yet will I fear none ill,
4. ⁵My ta - ble thou hast fur - nish - ed in pres - ence of my foes;
5. ⁶Good - ness and mer - cy all my life shall sure - ly fol - low me;

in pas - tures green; he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e’en for his own name’s sake.
• for thou art with me; and thy rod and staff me com - fort still.
my head thou dost with oil a - noint, and my cup o - ver - flows.
and in God’s house for - ev - er - more my dwell - ing place shall be.

Francis Rous, William Mure, and others
Scottish Psalter, 1650

CRIMOND C.M.
Probably by David Grant, 1833–1893
Harm. T. C. L. Pritchard, 1885–1960; alt.
From the Scottish Psalter © 1929 Oxford University Press.
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Prayer and Collection of the Tithe and Offerings

*Doxology

No. 567

Old Testament Reading

Praise for God’s Mercy

Ps. 103

Response to the Word

“The grass withers, the flower fades, but the word of our God will stand forever.”
Amen!

Prayers of the People

*Responsive Reading: The Heidelberg Catechism

69 Q. How does holy baptism remind and assure you that Christ’s one sacrifice on the cross benefits you personally?
A. In this way: Christ instituted this outward washing and with it promised that, as surely as water washes away the dirt from the body, so certainly his blood and his Spirit wash away my soul’s impurity, that is, all my sins.

70 Q. What does it mean to be washed with Christ’s blood and Spirit?
A. To be washed with Christ’s blood means that God, by grace, has forgiven our sins because of Christ’s blood poured out for us in his sacrifice on the cross.
To be washed with Christ’s Spirit means that the Holy Spirit has renewed and sanctified us to be members of Christ, so that more and more we die to sin and live holy and blameless lives.

71 Q. Where does Christ promise that we are washed with his blood and Spirit as surely as we are washed with the water of baptism?
A. In the institution of baptism, where he says: “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” “Whoever believes and is baptized will be saved; but whoever does not believe will be condemned.”
This promise is repeated when Scripture calls baptism “the washing of regeneration” and the washing away of sins.

*Hymn

The Secret Place

(insert)

New Testament Reading

Instructions for the Church

1 Cor. 14:20–40

Response to the Word

The Word of the LORD.
Thanks be to God!

Prayer for the Ministry of the Word

Sermon

The Parable of the Good Shepherd

John 10:1–18

Sacrament of the Lord’s Supper

*Hymn

Before the Throne of God Above

No. 277

*Benediction

* Congregation will please stand

Laying Down His Life

“Christ, as the Good Shepherd, did not only offer Himself to the wolf to save the sheep, but He offered Himself to the Father’s justice to satisfy for the sheep. He was the Shepherd that was smitten, that the sheep might be spared.”

John Owen

SOLI DEO GLORIA

The Use of Wine in the Observance of the Lord’s Supper

In light of the biblical account of the Last Supper and Jesus’ use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord’s Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.



A community of Christ-worshippers

Elders

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SOLA FIDE	SOLA SCRIPTURA	SOLA GRATIA
SOLO CHRISTO		