

The Lord's Day
 All Saints Parish Church
 Resurrection Sunday
 April 5, 2026

Meditation for Worship

*"If there is no resurrection of the dead, not even Christ has been raised; and if Christ has not been raised, then our preaching is vain, your faith also is vain."
 (1 Cor. 15:13, 14)*

"He who raised Him from the dead will raise us also."

Polycarp of Smyrna, 2nd century
 Letter to the Philippians

*Call to Worship

God be gracious to us and bless us,
And cause His face to shine upon us.
 That Your way may be known on the earth,
Your salvation among all nations.
 Let the peoples praise You, O God;
Let all the peoples praise You.

Ps. 67:1-3

*Prayer of Invocation

*Hymn *Christ the Lord Is Risen Today* No. 360

Public Confession

O God, please forgive our unrighteous expressions of anger, our destruction of another with our words, our wounding of another with our impatience, and our doubts regarding Your purposes. We ask this in the name of our Savior.

Words of Assurance

Eph. 4:30-32

Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

Response

Psalm 130A

1. ¹LORD, from the depths to you I cry!
 2. ³If you, O LORD, should mark our sins,
 3. ⁵I wait, my soul a - waits the LORD;
 4. ⁷O Is - r'el, hope in God the LORD,

²O Lord, to me give ear and give at - ten - tion
 then who, O Lord, could stand? ⁴But par - don can be
 my hope is in his word. ⁶Yes, more than watch - men
 for mer - cy is with him; ⁸with great re - demp - tion

to my voice; my cry for mer - cy hear.
 found with you that you may fear com - mand.
 wait for dawn, my soul a - waits the Lord.
 he will save his Is - r'el from all sin.

OPC/URCNA 2016
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ST. COLUMBA 8.7.8.7.
 Old Irish hymn melody; alt. 1990

Prayer and Collection of the Tithe and Offerings

*Doxology

No. 567

Old Testament Reading

The Coming Ruler

Zech. 9:9-17

Response to the Word

"The grass withers, the flower fades, but the word of our God will stand forever."
Amen!

Prayers of the People

*Responsive Reading: The Law of God

Then God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before Me."

For us there is but one God, the Father, from whom are all things, and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him. (1 Cor. 8:6)

"You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, but showing lovingkindness to thousands, to those who love Me and keep My commandments."

Little children, guard yourselves from idols. (1 John 5:21)

"You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain."

"Pray, then, in this way: 'Our Father who art in heaven, Hallowed be Thy name.'" (Matt. 6:9)

"Remember the sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is a sabbath of the LORD your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy."

There remains therefore a Sabbath rest for the people of God. For the one who has entered His rest has himself also rested from his works, as God did from His. (Heb. 4:9, 10)

"Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you."

Children, be obedient to your parents in all things, for this is well-pleasing to the Lord. (Col. 3:20)

"You shall not murder."

Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law. For this, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and if there is any other commandment, it is summed up in this saying, "You shall love your neighbor as yourself." (Rom. 13:8, 9)

"You shall not commit adultery."

Let marriage be held in honor among all, and let the marriage bed be undefiled; for fornicators and adulterers God will judge. (Heb. 13:4)

"You shall not steal."

Let him who steals steal no longer; but rather let him labor, performing with his own hands what is good, in order that he may have something to share with him who has need. (Eph. 4:28)

“You shall not bear false witness against your neighbor.”

Therefore, laying aside falsehood, speak truth, each one of you, with his neighbor, for we are members of one another. (Eph. 4:25)

“You shall not covet.”

Do not let immorality or any impurity or greed even be named among you, as is proper among saints. (Eph. 5:3)

***Hymn** *Up from the Grave He Arose* **No. 367**

New Testament Reading *The Resurrection of Jesus Christ* **Matt. 28**

Response to the Word

The Word of the LORD.

Thanks be to God!

Prayer for the Ministry of the Word

Sermon *The Resurrection in the Gospel of Mark* **Mark 16:1-8**

Sacrament of the Lord’s Supper

***Hymn** *Worship Christ, the Risen King!* **No. 369**

***Benediction**

*** Congregation will please stand**

A Living Assurance

“We are persuaded that when we are removed from the present life we shall live another life . . . for God has given assurance of this in raising Jesus from the dead.”

Athenagoras of Athens, 2nd century

SOLI DEO GLORIA

The Use of Wine in the Observance of the Lord’s Supper

In light of the biblical account of the Last Supper and Jesus’ use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord’s Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

Elders

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A community of Christ-worshippers

SOLA FIDE

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