

**The Lord's Day
All Saints Parish Church
June 7, 2026**

Please maintain contemplative silence during the prelude.

Meditation for Worship

*"Pride goes before destruction,
and a haughty spirit before stumbling."
(Prov. 16:18)*

*"Ambitious, turbulent spirits commonly prepare death for
themselves. Many a head has been lost by catching at a crown."*

Matthew Henry

***Call to Worship**

Ps. 145:1-3

I will extol You, my God, O King,
And I will bless Your name forever and ever.
Every day I will bless You,
And I will praise Your name forever and ever.
Great is the LORD, and highly to be praised,
And His greatness is unsearchable.

***Prayer of Invocation**

***Hymn** *Holy God, We Praise Your Name* **No. 229**

Public Confession

*Have mercy on us, O God, according to Your steadfast love.
According to Your abundant mercy, blot out our transgressions.
Wash us thoroughly from our iniquity and cleanse us from our sin.
We confess that we have sinned against You and have done what is
evil in Your sight. Create in us a clean heart and renew a right spirit
within us. We ask this in the name of our Savior, Jesus Christ.*

Words of Assurance

Heb. 9:27, 28

And inasmuch as it is appointed for men to die once and after this
comes judgment, so Christ also, having been offered once to bear the
sins of many, will appear a second time for salvation without reference
to sin, to those who eagerly await Him.

Response

Lead Me, Lord, Lead Me in Thy Righteousness

Lead me, O LORD, in your righteousness. Ps. 5:8

1. Lead me, — Lord, — lead me in thy righ-teous-ness,
2. Teach me, — Lord, — teach me tru-ly how to live,

make thy way plain be - fore my face. For it is
that I may come to know — thee, and in thy

thou, Lord, thou, Lord, on - ly, that
pres - ence serve thee with glad - ness, and

mak - est me dwell in safe - ty.
sing songs of praise to thy glo - ry.

St. 1. Samuel S. Wesley, 1810-1876
St. 2. George F. Strickling
Tune © E. C. Schirmer, Inc. Used by permission.

LEAD ME, LORD 10.8
Samuel S. Wesley, 1810-1876

Prayer and Collection of the Tithe and Offerings

***Doxology**

No. 567

Old Testament Reading *God Praised for His Goodness* **Ps. 111**

Response to the Word

"The grass withers, the flower fades, but the word of our God will stand
forever."
Amen!

Prayers of the People

***Responsive Reading: The Law of God**

Then God spoke all these words, saying, "I am the LORD your God, who
brought you out of the land of Egypt, out of the house of slavery. You
shall have no other gods before Me."

***For us there is but one God, the Father, from whom are all things,
and we exist for Him; and one Lord, Jesus Christ, by whom are all
things, and we exist through Him. (1 Cor. 8:6)***

"You shall not make for yourself an idol, or any likeness of what is in
heaven above or on the earth beneath or in the water under the earth.
You shall not worship them or serve them; for I, the LORD your God, am
a jealous God, visiting the iniquity of the fathers on the children, on the
third and the fourth generations of those who hate Me, but showing
lovingkindness to thousands, to those who love Me and keep My
commandments."

Little children, guard yourselves from idols. (1 John 5:21)

"You shall not take the name of the LORD your God in vain, for the LORD
will not leave him unpunished who takes His name in vain."

***"Pray, then, in this way: 'Our Father who art in heaven, Hallowed
be Thy name.'" (Matt. 6:9)***

"Remember the sabbath day, to keep it holy. Six days you shall labor
and do all your work, but the seventh day is a sabbath of the LORD your
God; in it you shall not do any work, you or your son or your daughter,
your male or your female servant or your cattle or your sojourner who
stays with you. For in six days the LORD made the heavens and the
earth, the sea and all that is in them, and rested on the seventh day;
therefore the LORD blessed the sabbath day and made it holy."

***There remains therefore a Sabbath rest for the people of God. For
the one who has entered His rest has himself also rested from his
works, as God did from His. (Heb. 4:9, 10)***

"Honor your father and your mother, that your days may be prolonged
in the land which the LORD your God gives you."

***Children, be obedient to your parents in all things, for this is well-
pleasing to the Lord. (Col. 3:20)***

"You shall not murder."

***Owe nothing to anyone except to love one another; for he who
loves his neighbor has fulfilled the law. For this, "You shall not
commit adultery, You shall not murder, You shall not steal, You
shall not covet," and if there is any other commandment, it is
summed up in this saying, "You shall love your neighbor as
yourself." (Rom. 13:8, 9)***

"You shall not commit adultery."

***Let marriage be held in honor among all, and let the marriage bed
be undefiled; for fornicators and adulterers God will judge. (Heb.
13:4)***

“You shall not steal.”

Let him who steals steal no longer; but rather let him labor, performing with his own hands what is good, in order that he may have something to share with him who has need. (Eph. 4:28)

“You shall not bear false witness against your neighbor.”

Therefore, laying aside falsehood, speak truth, each one of you, with his neighbor, for we are members of one another. (Eph. 4:25)

“You shall not covet.”

Do not let immorality or any impurity or greed even be named among you, as is proper among saints. (Eph. 5:3)

***Hymn** *O Word of God Incarnate* **No. 171**

New Testament Reading *Paul’s Experience* **2 Cor. 7**

Response to the Word

The Word of the LORD.

Thanks be to God!

Prayer for the Ministry of the Word

Sermon *Solomon’s Ascension (part 2, Adonijah’s Request)*
1 Kings 2:13–25

Sacrament of the Lord’s Supper

***Hymn** *Christ, of All My Hopes the Ground* **No. 447**

***Benediction**

*** Congregation will please stand**

An Honorable Life

“No life can surpass that of a man who quietly continues to serve God in the place where providence has placed him.”

Charles Spurgeon

SOLI DEO GLORIA

The Use of Wine in the Observance of the Lord’s Supper

In light of the biblical account of the Last Supper and Jesus’ use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord’s Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

Elders

Rev. Dr. James Bordwine (360) 608-9192
Dan Joner (360) 607-6876

Deacon

Rob Sculley (360) 975-2839

A community of Christ-worshippers

SOLA FIDE

SOLA SCRIPTURA

SOLA GRATIA

SOLO CHRISTO