

The Lord’s Day
All Saints Parish Church
October 4, 2026

Please maintain contemplative silence during the prelude.

Meditation for Worship

“He who trusts in his own heart is a fool,
but he who walks wisely will be delivered.”
(Prov. 28:26)

“God’s mercy is a holy mercy, which knows how to pardon sin, not
to protect it; it is a sanctuary for the penitent, not for the
presumptuous.”

Edward Reynolds (English Puritan)

*Call to Worship

I will bless the LORD at all times;
His praise shall continually be in my mouth.
My soul will make its boast in the LORD;
The humble will hear it and rejoice.
O magnify the LORD with me,
And let us exalt His name together.

*Prayer of Invocation

*Hymn Hallelujah, Praise Jehovah No. 148B

Public Confession

**Have mercy on us, O God, according to Your steadfast love. Wash us
thoroughly from our iniquity and cleanse us from our sin. Let us
again know joy and gladness as we appear before You. Create in us
a clean heart and renew a right spirit within us. We ask this in the
name of our Savior, Jesus Christ.**

Words of Assurance Heb. 9:27, 28

And inasmuch as it is appointed for men to die once and after this
comes judgment, so Christ also, having been offered once to bear the
sins of many, will appear a second time for salvation without reference
to sin, to those who eagerly await Him.

Response

Show Me Mercy, O God

Be gracious to me, O God, be gracious to me, for my soul takes refuge in Thee. Psalm 57:1

DmC

DmGm

1. Show me mer - cy, O God, show me mer - cy, for my soul finds its trust in___
2. Now my soul a - mong li - ons is ly - ing, a - mong those who speak out with___
3. They a net for my steps have pre - pared for me; my___ soul in___ grief is bowed
4. I will give thanks to You with the peo - ple; with the na - tions I'll sing praise to

AmDmC

DmGm

You. In Your shad - ow - ing wings I take ref - uge un - til sor - rows have all passed_
fire, and whose teeth are like spears and_ ar - rows, and their tongue as a sharp - ened
down. Tho' a pit they have dug be - fore_ me, in the midst they have fal - len_
You. For Your love is___ great to the heav - ens, and Your truth un - to the___

AmDmGm

AmDmGmAmDm

by. I cry out_ un - to God Most_ High, un - to God_ who per - forms all things for
sword. Be ex - al - ted, O God, in the heav'ns; let Your glo - ry be o - ver all the
down. O, my heart_ is stead - fast, O___ God, yes, my heart is stead - fast,___ I will
clouds. Be ex - al - ted, O God, in the heav'ns; let Your glo - ry be o - ver all the

AmDmC

DmBbAmDm

me. He from heav - en sends help and will save_ me; God shall send forth His mer - cy and truth.
earth. Be ex - al - ted, O God, in the heav - ens; let Your glo - ry be o - ver the earth.
sing. I will sing, I will sing prais - es to Your name; a - wake, glo - ry and dawn, harp and lyre.
earth. Be ex - al - ted, O God, in the heav - ens; let Your glo - ry be o - ver the earth.

Psalm 57 KHEHSED 10.8.10.8.8.10.10.9
Daniel Joner, 2006

Prayer and Collection of the Tithe and Offerings

*Doxology No. 567

Old Testament Reading Prayer for Deliverance Ps. 120

Response to the Word

“The grass withers, the flower fades, but the word of our God will stand
forever.”
Amen!

Prayers of the People

*Responsive Reading: The Law of God

Then God spoke all these words, saying, “I am the LORD your God, who
brought you out of the land of Egypt, out of the house of slavery. You
shall have no other gods before Me.”

**For us there is but one God, the Father, from whom are all things,
and we exist for Him; and one Lord, Jesus Christ, by whom are all
things, and we exist through Him. (1 Cor. 8:6)**

“You shall not make for yourself an idol, or any likeness of what is in
heaven above or on the earth beneath or in the water under the earth.
You shall not worship them or serve them; for I, the LORD your God, am
a jealous God, visiting the iniquity of the fathers on the children, on the
third and the fourth generations of those who hate Me, but showing
lovingkindness to thousands, to those who love Me and keep My
commandments.”

Little children, guard yourselves from idols. (1 John 5:21)

“You shall not take the name of the LORD your God in vain, for the LORD
will not leave him unpunished who takes His name in vain.”

**“Pray, then, in this way: ‘Our Father who art in heaven, Hallowed
be Thy name.’” (Matt. 6:9)**

“Remember the sabbath day, to keep it holy. Six days you shall labor
and do all your work, but the seventh day is a sabbath of the LORD your
God; in it you shall not do any work, you or your son or your daughter,
your male or your female servant or your cattle or your sojourner who
stays with you. For in six days the LORD made the heavens and the
earth, the sea and all that is in them, and rested on the seventh day;
therefore the LORD blessed the sabbath day and made it holy.”

**There remains therefore a Sabbath rest for the people of God. For
the one who has entered His rest has himself also rested from his
works, as God did from His. (Heb. 4:9, 10)**

“Honor your father and your mother, that your days may be prolonged
in the land which the LORD your God gives you.”

**Children, be obedient to your parents in all things, for this is well-
pleasing to the Lord. (Col. 3:20)**

“You shall not murder.”

**Owe nothing to anyone except to love one another; for he who
loves his neighbor has fulfilled the law. For this, “You shall not
commit adultery, You shall not murder, You shall not steal, You
shall not covet,” and if there is any other commandment, it is
summed up in this saying, “You shall love your neighbor as
yourself.” (Rom. 13:8, 9)**

“You shall not commit adultery.”

**Let marriage be held in honor among all, and let the marriage bed
be undefiled; for fornicators and adulterers God will judge. (Heb.
13:4)**

“You shall not steal.”

**Let him who steals steal no longer; but rather let him labor,
performing with his own hands what is good, in order that he may
have something to share with him who has need. (Eph. 4:28)**

“You shall not bear false witness against your neighbor.”
Therefore, laying aside falsehood, speak truth, each one of you, with his neighbor, for we are members of one another. (Eph. 4:25)
“You shall not covet.”
Do not let immorality or any impurity or greed even be named among you, as is proper among saints. (Eph. 5:3)

***Hymn** *You, LORD, Are the Portion* **No. 119H**

New Testament Reading *Unity in the Spirit* **Eph. 4:1–16**

Response to the Word
The Word of the LORD.
Thanks be to God!

Prayer for the Ministry of the Word

Sermon *The Ministry of Elijah (part 4)* **1 Kings 19**

Sacrament of the Lord’s Supper

***Hymn** *The Secret Place* **(insert)**

***Benediction**

*** Congregation will please stand**

Knowing Christ

“You will never know the fullness of Christ until you know the emptiness of everything else.”

Charles Spurgeon

The Use of Wine in the Observance of the Lord’s Supper

In light of the biblical account of the Last Supper and Jesus’ use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord’s Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

Elders

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