

Meditation for Worship

***“How much better it is to get wisdom than gold!
And to get understanding is to be chosen above silver.”
(Prov. 16:16)***

“Live slowly enough to think deeply about God.”

J.I. Packer

Ps. 34:15-18

The face of the LORD is against evildoers,
To cut off the memory of them from the earth.

The LORD is near to the brokenhearted
And saves those who are crushed in spirit.

***Hymn** *Praise to the Lord, the Almighty* **No. 216**

Heavenly Father, we confess that we have not always demonstrated the truth of our calling as saints. We have not spoken with grace, as we are commanded. We have not kept our minds pure. Forgive us, therefore, and enable us to live according to Your righteous Word, delighting in obedience.

Col. 3:1-4

Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. Set your mind on the things above, not on the things that are on earth. For you have died and your life is hidden with Christ in God. When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.

Show Me Mercy, O God

Be gracious to me, O God, be gracious to me, for my soul takes refuge in Thee. Psalm 57:1

Dm C Dm Gm
 1. Show me mer - cy, O God, show me mer - cy, for my soul finds its trust in____
 2. Now my soul a - mong li - ons is ly - ing, a - mong those who speak out with____
 3. They a net for my steps have pre - pared for me; my____ soul in____ grief is bowed
 4. I will give thanks to You with the peo - ple; with the na - tions I'll sing praise to

Am Dm C Dm Gm

You. In Your shad - ow - ing wings I take ref - uge un - til sor - rows have all passed -
fire, and whose teeth are like spears and ar - rows, and their tongue as a sharp - ened
down. Tho' a pit they have dug be - fore_ me, in the midst they have fal - len_
You. For Your love is_ great to the heav - ens, and Your truth un - to the_

by sword. down. clouds.

I cry out_ un- to God Most_ High, un- to God_ who per- forms all things for Be ex - al - ted, O God, in the heav'ns; let Your glo - ry be o - ver all the O, my heart_ is stead - fast, O God, yes, my heart is stead - fast; I will Be ex - al - ted, O God, in the heav'ns; let Your glo - ry be o - ver all the

me. He from heav - en sends help and will save_ me; God shall send forth His mer - cy and truth.
earth. Be ex - al - ted, O God, in the heav - ens; let Your glo - ry be o - ver the earth.
sing. I will sing, I will sing prais - es to Your name; a - wake, glo - ry and dawn, harp and lyre.
earth. Be ex - al - ted, O God, in the heav - ens; let Your glo - ry be o - ver the earth.

Psalm 57

KHEHSED 10.8.10.8.8.10.10.9
Daniel Joner, 2006

Doxology No. 567

Prayers for Peace and God's Help
Pss. 122, 123

“The grass withers, the flower fades, but the word of our God will stand forever.”
Amen!

***I believe in Jesus Christ, his only begotten Son, our Lord;
who was conceived by the Holy Spirit, born of the virgin Mary;
suffered under Pontius Pilate;
was crucified, dead, and buried;
the third day he rose again from the dead;
he ascended into heaven,
and sits at the right hand of God the Father Almighty;
from there he shall come to judge the living and the dead.***

***I believe in the Holy Spirit;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.***

No. 379

Eph. 5:1-21

The Word of the LORD.
Thanks be to God!

Sermon *Fellowship with the Father and with His Son* **1 John 1**

(back page)

*Benediction

*** Congregation will please stand**

I Lay My Sins on Jesus

Words: Horacius Bonar
Music: Phillip Webb; arr. Mark Rice

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True Possession

“Christ is the pearl of great price; if you possess Him, you possess all that God can give and all that the soul can desire.”

George Gillespie

SOLI DEO GLORIA



A community of Christ-worshipers

The Use of Wine in the Observance of the Lord’s Supper

In light of the biblical account of the Last Supper and Jesus’ use of wine in representing His blood, All Saints Parish Church believes that the use of wine in the observance of the Lord’s Supper remains the proper symbol for representing His blood. We do, however, make occasional exceptions for the use of grape juice, with the hope that those holding such an exception will seek to understand the conviction of the church in this matter. Please speak to one of the elders if you wish to discuss this issue.

Elders

Rev. Dr. James Bordwine

(360) 608-9192

Dan Joner

(360) 607-6876

Deacon

Rob Sculley

(360) 975-2839

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SOLO CHRISTO